

State of Louisiana Candidate's Report



2/13

FORM 102. CANDIDATE'S REPORT

Candidate: Michele Branigan

Date filed: 02/11/2005

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Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadshcct]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

CANDIDATE'S REPORT	
. Qualifying Name and Address of Candidate	2. Office Sought (including title of office as well as parish, city, town and/or election district)
Michele Branigen	Future Election
608 Carmenere Drive	Jefferson Parish
Kenner, Louisiana 70065	İ
3. Date of Primary 01/01/3000	
This report covers 01/01/2004 thru 12/31/2004	
4. Type of Report: X Annual (future election)	
5, FINAL REPORT if:	
Withdrawn	
Final after the election AND all loans and debts pai	d
Dnopposed	
5. Name and Address of Financial Institution:	7. Name and Address of Treasurer:
	David R Sherman
Hibernia National Bank	One Galleria Blvd.
	Ste. 1100
2200 N. Causeway Blvd.	
2200 N. Causeway Blvd. Metairie, Louisiana 70001	Metairie, Louisiana 70001
Metairie, Louisiana 70001	
	ONLY

4917 Tartan Drive Metairie, Louisiana 70003

 Name of Person Preparing Report: Donna B Gordon Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2005.

Rose Pietri

504-<u>455-5</u>385

Signature of Candidate/Chairperson

Daytime Telephone

David R. Sherman

504-833-5600

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

Candidate: Michele Branigan

Date filed: 02/11/2005

RECEIPTS	This Period
1. Contributions (Schedule A-1)	16500.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	16500.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	16500.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8379.44
10. Other Disbursements (Schedule E-2)	12.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	8391.44
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	10557,97
15. Plus total receipts this period (Line 8 above)	16500.00
16. Less total disbursements this period	8391.44

(Line 13 above)	l 1	
17. Less in-kind contributions) (Line 2 above)	0.00	
18. Funds on hand at close of reporting period	18666.53	
INVESTMENTS	Amount	
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00	
SPECIAL TRANSACTIONS	This Period	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-I or B)	0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00	
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00	
24. Proceeds from the sale of campaign paraphernalia (Reccipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00	
END SUMMARY		



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